

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| te of filing in State Engineer's O                                    | Office   |
|---|--|
| turned to applicant for correction                                    | on   |
| rrected application filed   | Map filed MAR 2 8 1977   |
| applicant Donnell   | J. and Andree L. Richards  |
| Vista Ave.  | of Winnemucca  Box No. City or Town  |
| 3 00445   |  |
| evada 89445<br>State and Zip Cod                                      | , hereby make application for permission to change the No.   |
|   | nd place of use of a portion   |
|   | certificate  |
| water heretofore appropriated u                                       | under permit 22034 application 7569  |
| (Identify existing right by Perm                                      | nit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  |
| The source of water isu   | nderground  Name of stream, lake or other source.  |
|   | Mante of Stream, take of other source.   |
|   | nanged .020 c.f.s. Second feet, aere feet.   |
| The water to be used for  | irrigation and domestic  |
| The water houstofees weed for   | If for stock state number and kind of animals.  irrigation and domestic  The stock state number and kind of animals.   |
|   |  |
| The water is to be diverted at  | the following point NE NW Section 11, T.35N., R.37E.   |
| Describe as being within a 40-acre su<br>11 bears N 21° 11<br>stated. |  |
| The existing point of diversion                                       | on is located within NE SW Section 34, T.36N., R.37E.,   |
|   | a point from which the S <sup>1</sup> / <sub>4</sub> corner of said Section  If point of diversion is not changed, do not answer.  |
| <b>34</b> bears S 27° 54  | ' E 1,683.84'  |
| Proposed place of use   | .5 acres within W SE NE NE NW Of Section 11,  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.   |
| Existing place of use 10.   | 36 acres in NE \( \frac{1}{4} \) SW \( \frac{1}{4} \), 40.0 acres in SE \( \frac{1}{4} \) SW \( \frac{1}{4} \), 26.90 Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated. |
| acres in SW 3 SW 3,   | 77.26 acres total  |
| ,   |  |
|   | ry 1st December 31st of each year Day and Month ary 1st December 31st December 31st to Day and Month of each year Day and Month Day and Month  |
| Janu  | Day and Month Day and Month arv 1st December 31st  |
| Use has been from   | Day and Month Day and Month Day and Month  |
|   | ks. (Under the provisions of NRS 535.010 you may be required to submit plans as  |
| • • •   | on or storage works.) well, pump, pipelines and  State manner in which water is to be diverted, whether by dam or other wor  |
|   |  |
| sprinkling system   | η  |

| 12.  | Estimated cost of works \$4,000.00  |   |   |  |  |  |  |
|--|---|---|---|--|--|--|--|
|  | Estimated time required to construct works 2 years  |   |   |  |  |  |  |
|  | Estimated time required to complete the application of water to beneficial use 4 years  |   |   |  |  |  |  |
| 15.  | Remarks: For use other  | d type of units to be served or annual                |   |  |  |  |  |
|  | consumptive use.  |   |   |  |  |  |  |
|  |   |   |   |  |  |  |  |
|  |   |   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |  |  |
|  |   |   |   |  |  |  |  |
|  |   | ··············  |   |  |  |  |  |
| Com  | pared bs/ga   | dc/ga   | Applicant S/ Ro                                     | bert N. Caldwell   |  |  |  |
|  | ,   |   | ByRobert 1<br>530 Mela                              | N. Caldwell<br>arkey Street  |  |  |  |
|  |   | ADDDOVAL  | Wir   | nnemucca, Nevada 89445   |  |  |  |
|  |   | APPROVAL  | OF STATE ENG  | NEER   |  |  |  |
|  | This is to certify that I   | have examined the foreg                               | oing application, and do                            | hereby grant the same, subject to the  |  |  |  |
| of<br>Ce<br>Pe<br>or<br>be<br>th<br>wi<br>va<br>wi | This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 22034, Certificate 7569 is issued subject to the terms and conditions imposed in said Permit 22034, Certificate 7569, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. |   |   |  |  |  |  |
|  |   |   |   |  |  |  |  |
| The  | amount of water to be   | changed shall be limited                              | to the amount which car                             | n be applied to beneficial use, and not  |  |  |  |
|  |   | _   |   | but not to exceed a yearly   |  |  |  |
|  |   |   | •   | ny and/or all sources.   |  |  |  |
| Actu   | al construction work sha  | ll begin on or before                                 |   | April 26, 1978   |  |  |  |
|  |   |   | •   | May 26, 1978   |  |  |  |
|  |   |   |   | efore April 26, 1979   |  |  |  |
| ٠  |   | shall be filed before                                 |   | N 06 1070  |  |  |  |
| Appl   | ication of water to bene  | April 26, 1980  |   |  |  |  |  |
|  | •   |   |   | May 26, 1980   |  |  |  |
|  |   |   |   |  |  |  |  |
| Comi<br>Comi<br>Proof<br>Cultu<br>Certif           | mencement of work filed   | FEB 2 3 1978  AY 1 1 1979  MAY 3 0 1978  SEP 2 4 1982 | ESTIMONY WHEREOF, I.<br>State Engineer of Nevada, h | ROLAND D. WESTERGARD  nave hereunto set my hand and the seal of day of October |  |  |  |
| Reco   | rdedBk  | Page  |   | State Engineer   |  |  |  |